

Direct questions regarding  
this form to 31806.

GRANT OFFICE USE ONLY  
Notification to ITS:  
Initials:

GRANT AWARD APPROVAL FORM

1. Official Name of Grant Program:		Date of SBE approval of grant criteria 12/12/2002	
2006 - (years)	Title I, Part C, Education of Migratory Children, Summer Program (title)	<input type="checkbox"/> Initial (type)	<input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Continuation
Legislation Authorizing this Grant Program: P.L. 107-110, No Child Left Behind Act, Section 1301			
<input checked="" type="checkbox"/> Federal Grant CFDA Number 84.011a		<input type="checkbox"/> State Grant	<input type="checkbox"/> Other (Private, Foundation)
2. Type and Purpose of Grant Program: (check one)		<input type="checkbox"/> Competitive <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Other	
To support high-quality comprehensive educational programs for migratory children designed to reduce the educational disruptions and other problems resulting from repeated moves.		(specify)	
3. SBE Priorities and Policies that this Grant Program Supports: (check all that apply)			
<u>Priorities</u>		<u>Policies</u>	
<input checked="" type="checkbox"/> Integrating Communities and Schools		<input type="checkbox"/> Bullying	
<input type="checkbox"/> Elevating Educational Leadership		<input type="checkbox"/> Character Education	
<input type="checkbox"/> Embracing the Information Age		<input checked="" type="checkbox"/> Creating Effective Learning Environments	
<input type="checkbox"/> Ensuring Early Childhood Literacy		<input checked="" type="checkbox"/> Family Involvement	
<input type="checkbox"/> Ensuring Excellent Educators		<input type="checkbox"/> Safe Schools	
<input type="checkbox"/> Other		(specify)	
4. Grant Categories (if not described in Item 2): <input checked="" type="checkbox"/> NOT APPLICABLE			
5. Target Population to be Served by Grant:			
Students who are, or whose parents are, migratory agricultural or fishing workers who have moved within the previous 36 months to obtain temporary work in agriculture or fishing.			
6. Total Funds Awarded:			
Original: \$3,958,967		Recommended Change: \$20,891	
		Total: \$3,979,858	
7. Eligible Applicants:			
Local and intermediate school districts and private non-profit agencies operating summer educational programs for migratory children.			
8. Description of Priorities Given to Any Specific Population or Location: <input type="checkbox"/> NOT APPLICABLE			
See target population above.			
<i>emergency subside</i>			
9. Grant Administration:			
<u>Office</u>	<u>Unit</u>	<u>Contact</u>	<u>Phone</u>
Office of School Improvement	Curriculum & Academic Support	Betty Underwood	517-241-4285

RECEIVED

1835

OCT 09 2006

DEPUTY SUPERINTENDENT  
CHIEF ACADEMIC OFFICER

0. OFFICE

Office Director Approval Signature:

Phone: 517-241-3147

*[Signature]*  
Comments:

Date: 10/4/06

11. BUDGET OFFICE

Budget Office Approval Signature:

Comments:

N/A

Date:

12. GRANTS OFFICE

Grants Office Approval Signature:

Comments:

Mary R. Chath

Date: 10/6/06

*Exhibit B's are not required.*

13. DEPUTY SUPERINTENDENT

Deputy Superintendent Approval Signature:

Comments:

Margaret Galloway for Jeremy Hughes

Date: 10/11/06

14. SUPERINTENDENT

Superintendent Approval Signature

Comments:

*[Signature]*

Date: 10-12-06

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INSTRUCTIONS

A. Complete items 10 on this form. The Grants Administration Unit will facilitate completion of items 1

B. Attach three (3) sets of Exhibits A, B, and C.

Exhibit A—List of applicants (alphabetical order) recommended for funding, the amount requested, the amount recommended, and a three to five sentence abstract of the proposal.

Exhibit B—List of applicants (alphabetical order) not recommended for funding and the amount each requested.

Exhibit C—Map of Michigan indicating the location of recommended applicants.

Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.

D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grant Administration Unit.

## Exhibit A

**2005-06 Title I, Part C – Migrant Education Program, Summer School**

District Name	Previous Award	Recommended Change	Recommended Award
Shelby Public Schools	\$36,582	\$19,891	\$56,473
South Haven Public Schools	\$47,367	\$1,000	\$48,367
Total Recommended Change		\$20,891	